



The Governor's Office of Planning and Research is pleased to announce public workshops to discuss the Governor's Environmental Goals and Policy Report (EGPR).

The Governor's Office of Planning and Research is required to prepare the Environmental Goals and Policy Report (EGPR) every four years. The EGPR should take a 20-30 year look into the future, summarize the state's environmental goals, and identify the programs and policies in place to meet them.

The current discussion draft of the EGPR looks at the state's future with a population of 50 million people, a milestone the state is expected to hit by the middle of the century. The state's future is considered in the context of a changing climate. The report lays out a vision of the state's future and identifies five cross-cutting goals that are critical for achieving that vision:

- Decarbonizing the state's energy and transportation systems
- Conserving and stewarding the state's natural resources
- Building climate resilience into all policies and investments
- Supporting sustainable regions and communities
- Improving cross-agency coordination and data availability

For each of these goals, the report identifies key actions for achieving these goals and links them to metrics and indicators to track progress toward meeting them.

Goals of the Public Workshops

Through these workshops, OPR is striving to receive input from all regions of the state. The February 19th meeting is held in the Inland Empire to specifically learn about the work of Riverside and San Bernardino Counties agencies, cities and nonprofits. The meeting on the 19th is being held in coordination with the San Bernardino County Active Transportation Network and its partners. The first portion of the meeting will emphasize multimodal transportation, technical assistance, and funding available from county transportation and regional agencies. The latter portion of the workshop will present the EGPR and provide a forum to receive public comment on the overarching goals, key actions, and metrics to track progress.

The following workshop dates have been confirmed. Additional details will be added as they become available.

Region	Date and Location	Announcement	Agenda
San Bernardino County/Inland Empire	<p>Wednesday, February 19, 2:30 to 4:30</p> <p>San Bernardino Association of Governments 1170 W. 3rd Street, 2nd Floor San Bernardino, CA 92410</p>	Available here	Available here
Los Angeles	<p>Thursday, February 20, 1:30 to 3:30</p> <p>Southern California Association of Governments 818 West 7th Street, #1200 Los Angeles, CA 90017</p>	Available here	
San Diego	<p>Monday, February 24, 2:30 to 4:30</p> <p>The San Diego Foundation The Deborah Hoffman Room 2508 Historic Decatur Rd, Suite 200 San Diego, CA 92106</p>	Available here	
San Francisco Bay Area	<p>Wednesday, March 12th, 9:30-11:30am</p> <p>MetroCenter Auditorium (MTC/ABAG) 101 Eighth Street (Lake Merritt BART) Oakland</p>	Available here	Available here
Butte County/North Coast	<p>Tuesday, April 22nd, 1:30-3:30</p> <p>Lakeside Pavilion 2565 Lakeside Village Commons Chico, CA 95928</p>	Available here	Available here
Bakersfield	<p>Wednesday, April 23rd, 1:00-3:00 pm</p> <p>Kern Council of Governments 1401 19th Street, Suite 300 Bakersfield, CA</p>	Available here	Available here
Fresno	<p>Thursday, April 24th, 10:00 am-12:00 pm</p> <p>Fresno Council of Governments 2035 Tulare Street, Suite 201 Fresno, CA</p>	Available here	Available here
Modesto	<p>Friday, April 25th, 10:00am-12:00 pm</p> <p>Stanislaus Council of Governments 1111 I Street, Suite 308 Modesto, CA</p>	Available here	Available here
Los Angeles – Los Angeles Regional Collaborative meeting	<p>Tuesday, April 29th, 9:00-12:00</p> <p>Metropolitan Water District of Southern CA Room 1-102, 700 North Alameda, Los Angeles, CA 90012</p>	Available here	

Sacramento	<p>Monday, May 5th, 10:30-12:00</p> <p>CalEPA Headquarters 1001 I Street, Sacramento, CA 95814 Klamath Room</p>	Available here	Available here
Lake Tahoe	<p>Wednesday, June 4th 10am-1pm</p> <p>Lake Tahoe Community College 1 College Way, South Lake Tahoe, CA 96150</p>	Available here	Available here