

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2017112005

Project Title: Potrero Power Station Mixed Use Project

Lead Agency: San Francisco Planning Department Contact Person: Rachel Schuett
Mailing Address: 1650 Mission Street, Suite 400 Phone: (415) 575-9030
City: San Francisco Zip: 94103-2479 County: San Francisco

Project Location: County: San Francisco City/Nearest Community: San Francisco / Dogpatch
Cross Streets: 23rd Street and Illinois Street Zip Code: 94107
Longitude/Latitude (degrees, minutes and seconds): 37 ° 45 ' 20.4 " N / 122 ° 23 ' 06.4 " W Total Acres: 28.8
Assessor's Parcel No.: 4175/002, 4175/ 017, 4175/ 018, 423 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: US-101, I-280, I-80 Waterways: San Francisco Bay, Islais Creek, Mission Bay
Airports: Railways: CalTrain Schools: SFUSD, Potrero Terrace

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [X] Other: AB900 Application
[ ] Mit Neg Dec Other: FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [X] Rezone [ ] Annexation
[X] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [X] Land Division (Subdivision, etc.) [X] Other: Special Use Dist

Development Type:

[X] Residential: Units 2,680 Acres
[X] Office: Sq.ft. 1.2m Acres Employees 3,760 [ ] Transportation: Type
[X] Commercial: Sq.ft. 349,013 Acres Employees 548 [ ] Mining: Mineral
[X] Industrial: Sq.ft. 45,040 Acres Employees 163 [ ] Power: Type MW
[ ] Educational: [ ] Waste Treatment: Type MGD
[X] Recreational: 6.2 acres of Open Space [ ] Hazardous Waste: Type
[X] Water Facilities: Type Recreational Dock MGD [ ] Other:

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [X] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [X] Traffic/Circulation [X] Other: Climate Change

Present Land Use/Zoning/General Plan Designation:

Central Waterfront Area Plan / M-2 - Heavy Industrial, PDR 1-G (Production Distribution and Repair - General) Zoning District; 46

Project Description: (please use a separate page if necessary)

The proposed project would involve construction of up to approximately 5.4 million gross square feet (gsf) of residential, office, life science (laboratory), hotel, retail, production, distribution and repair (PDR), and community facilities. Additionally the project will provide approximately 6.2 acres of open space. Most new buildings would range in height of 65 to 180 feet, with one building at 300 feet in height. The project may also include the construction of a recreational dock providing access to the project site from the water. (Full Project Description on separate page).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

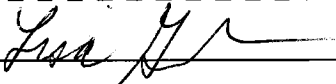
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|---|---|
| <u>S</u> _____ Air Resources Board                | _____ Office of Historic Preservation                     |
| _____ Boating & Waterways, Department of          | _____ Office of Public School Construction                |
| _____ California Emergency Management Agency      | _____ Parks & Recreation, Department of                   |
| _____ California Highway Patrol                   | _____ Pesticide Regulation, Department of                 |
| _____ Caltrans District # _____                   | _____ Public Utilities Commission                         |
| _____ Caltrans Division of Aeronautics            | _____ Regional WQCB # _____                               |
| _____ Caltrans Planning                           | _____ Resources Agency                                    |
| _____ Central Valley Flood Protection Board       | _____ Resources Recycling and Recovery, Department of     |
| _____ Coachella Valley Mtns. Conservancy          | _____ S.F. Bay Conservation & Development Comm.           |
| _____ Coastal Commission                          | _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ Colorado River Board                        | _____ San Joaquin River Conservancy                       |
| _____ Conservation, Department of                 | _____ Santa Monica Mtns. Conservancy                      |
| _____ Corrections, Department of                  | _____ State Lands Commission                              |
| _____ Delta Protection Commission                 | _____ SWRCB: Clean Water Grants                           |
| _____ Education, Department of                    | _____ SWRCB: Water Quality                                |
| _____ Energy Commission                           | _____ SWRCB: Water Rights                                 |
| _____ Fish & Game Region # _____                  | _____ Tahoe Regional Planning Agency                      |
| _____ Food & Agriculture, Department of           | _____ Toxic Substances Control, Department of             |
| _____ Forestry and Fire Protection, Department of | _____ Water Resources, Department of                      |
| _____ General Services, Department of             | _____ Other: _____  |
| _____ Health Services, Department of              | _____ Other: _____  |
| _____ Housing & Community Development             |   |
| _____ Native American Heritage Commission         |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: California Barrel Company, LLC
Address: _____	Address: 420 23rd Street
City/State/Zip: _____	City/State/Zip: San Francisco, CA 94107
Contact: _____	Phone: 415.796.8945
Phone: _____	

Signature of Lead Agency Representative:  Date: 7/13/18

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.