



EDMUND G. BROWN JR.
GOVERNOR

STATE OF CALIFORNIA
GOVERNOR'S OFFICE *of* PLANNING AND RESEARCH



KEN ALEX
DIRECTOR

April 27, 2018

Honorable Holly Mitchell, Chair
Honorable Phil Ting, Vice Chair
Joint Legislative Budget Committee
1020 N Street, Room 553
Sacramento, CA 95814

Re. 1045 Olive St., AB 900 Certified Project

Dear Senator Mitchell and Assemblyman Ting:

Governor Brown has determined that the 1045 Olive St. Project in the City of Los Angeles is eligible for streamlined judicial review under the Jobs and Economic Improvement Act (AB 900), Public Resources Code section 21184. Pursuant to that provision, I am forwarding the Governor's determination to the Joint Legislative Budget Committee.

If you have any questions or comments, please do not hesitate to contact me or my staff.

Sincerely,

A handwritten signature in cursive that reads "Ken Alex".

Ken Alex
Director

cc. Jennifer Troia