**Notice of Completion & Environmental Document Transmittal**

*Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044  (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814  
SCH #

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**Project Title:** Oakland Athletics - Oakland Sports and Mixed-Use Project at Howard Terminal

**Lead Agency:** The City of Oakland  
**Contact Person:** Elizabeth A. Lake  
**Mailing Address:** One Frank H. Ogawa Plaza  
**Phone:** 510.238.6654  
**City:** Oakland  
**Zip:** 94612  
**County:** Alameda

**Project Location:** County: Alameda  
**City/Nearest Community:** Oakland  
**Cross Streets:** Market Street and Embarcadero West  
**Zip Code:** 94607

**Longitude/Latitude (degrees, minutes and seconds):** 37° 47' 15.5" N / 122° 17' 07.7" W  
**Total Acres:** 55

**Assessor's Parcel No.:** See Attached  
**Section:**  
**Twp.:**  
**Range:**  
**Base:**

**Within 2 Miles:** State Hwy #: 880 & 980  
**Waterways:** Oakland Inner Harbor; Lake Merritt; San Francisco Bay

**Airports:** N/A  
**Railways:** Oakland Terminal  
**Schools:** None

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**Document Type:**

- CEQA:  
  - NOP  
  - Early Cons  
  - Neg Dec  
  - Mit Neg Dec  
- Draft EIR  
- Supplement/Subsequent EIR  
- NEPA:  
  - NOI  
- Other:  
  - Joint Document  
- Final Document  
- EA  
- Draft EIS  
- FONSI  
- Other: AB 734 Application

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**Local Action Type:**

- General Plan Update  
- Specific Plan  
- Master Plan  
- Rezone  
- Annexation  
- General Plan Amendment  
- General Plan Element  
- Planned Unit Development  
- Prezone  
- Redevelopment  
- Community Plan  
- Site Plan  
- Use Permit  
- Coastal Permit  
- Community Plan  
- Site Plan  
- Land Division (Subdivision, etc.)  
- Other: AB 734

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**Development Type:**

- Residential: Units 3,000  
- Acres  
- Office: Sq.ft. 1.5m  
- Acres  
- Employees  
- Transportation: Type  
- Minerals  
- Mining:  
- Mineral  
- Industrial: Sq.ft. 55m  
- Acres  
- Employees  
- Power:  
- Type  
- MW  
- Educational:  
- Recreational:  
- Waste Treatment: Type  
- MGD  
- Hazardous Waste: Type  
- Water Facilities: Type  
- MGD  
- Other: Ballpark 1.2m sq.ft., Performance Venue: 50,000 sq.ft.

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**Project Issues Discussed in Document:**

- Aesthetic/Visual  
- Agricultural Land  
- Air Quality  
- Archeological/Historical  
- Biological Resources  
- Coastal Zone  
- Drainage/Absorption  
- Economic/Jobs  
- Fiscal  
- Flood Plain/Flooding  
- Forest Land/Fire Hazard  
- Geologic/Seismic  
- Minerals  
- Noise  
- Population/Housing Balance  
- Public Services/Facilities  
- Recreation/Parks  
- Schools/Universities  
- Septic Systems  
- Sewer Capacity  
- Soil Erosion/Compaction/Grading  
- Solid Waste  
- Toxic/Hazardous  
- Traffic/Circulation  
- Vegetation  
- Water Quality  
- Water Supply/Groundwater  
- Wetland/Riparian  
- Growth Inducement  
- Land Use  
- Cumulative Effects  
- Other: GHGs

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**Present Land Use/Zoning/General Plan Designation:**

Industrial General (IG); certain areas M-40 (Heavy Industrial).

**Project Description:** *(please use a separate page if necessary)*

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*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

*Revised 2010*
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

S_____ Air Resources Board  O_____ Office of Historic Preservation
_____ Boating & Waterways, Department of  O_____ Office of Public School Construction
_____ California Emergency Management Agency  O_____ Parks & Recreation, Department of
_____ California Highway Patrol  O_____ Pesticide Regulation, Department of
_____ Caltrans District #  O_____ Public Utilities Commission
----------  O_____ Regional WQCB #
_____ Caltrans Division of Aeronautics  O_____ Resources Agency
_____ Caltrans Planning  O_____ Resources Recycling and Recovery, Department of
_____ Central Valley Flood Protection Board  O_____ S.F. Bay Conservation & Development Comm.
_____ Coastal Commission  O_____ San Joaquin River Conservancy
_____ Colorado River Board  O_____ Santa Monica Mtns. Conservancy
_____ Conservation, Department of  O_____ State Lands Commission
_____ Corrections, Department of  O_____ SWRCB: Clean Water Grants
_____ Delta Protection Commission  O_____ SWRCB: Water Quality
_____ Education, Department of  O_____ SWRCB: Water Rights
_____ Energy Commission  O_____ Tahoe Regional Planning Agency
_____ Fish & Game Region #  O_____ Toxic Substances Control, Department of
_____ Food & Agriculture, Department of  O_____ Water Resources, Department of
_____ Forestry and Fire Protection, Department of  Other:
_____ General Services, Department of  Other:
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A ___________________________ Ending Date N/A ___________________________

Lead Agency (Complete if applicable):

Consulting Firm: ESA  Applicant: The Oakland Athletics
Address: 180 Grand Ave. Suite 150  Address: 7000 Coliseum Way
City/State/Zip: 954610  City/State/Zip: Oakland, California 94621
Contact: Crescentia Brown  Phone: ___________________________
Phone: 510.839.5066

Signature of Lead Agency Representative: ___________________________ Date: 3/18/19


Revised 2010