

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2017092053****Project Title:** 3333 California Street Mixed-Use ProjectLead Agency: San Francisco Planning DepartmentContact Person: Julie MooreMailing Address: 1650 Mission Street, 4th FloorPhone: (415) 575-8733City: San FranciscoZip: 94103County: San Francisco**Project Location:** County: San FranciscoCity/Nearest Community: San FranciscoCross Streets: California Street, Presidio, Masonic, and Euclid avenues, Laurel Street, and Mayfair Drive Zip Code: 94118Longitude/Latitude (degrees, minutes and seconds): 37° 47' 10.3" N / 122° 26' 52.5" W Total Acres: 10.25 acresAssessor's Parcel No.: Assessor's Block 1032 / Lot 003Section: N/ATwp.: N/ARange: N/ABase: N/AWithin 2 Miles: State Hwy #: State Hwy 1, U.S. 101Waterways: San Francisco BayAirports: NoneRailways: SF Muni, BARTSchools: Presidio Early Education**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: AB900

**Development Type:**

Residential: Units 558 Acres \_\_\_\_\_  
 Office: Sq.ft. 49,999 Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. 54,117 Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: Childcare 14,690 sq. ft.

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Greenhouse Gas

**Present Land Use/Zoning/General Plan Designation:**

Residential, Mixed, Low Density [RM-1] Zoning District and 40-X Height and Bulk District

**Project Description:** (please use a separate page if necessary)

Conversion of a 10.25-acre office campus, most recently occupied by the University of California San Francisco, to a mixed-use (primarily residential) development. An existing annex building, surface parking lots and garage ramp structures would be demolished. The existing office building would be partially demolished and divided into 2 separate buildings, expanded to include new levels and adapted for residential use. The project proposes 13 new buildings on the perimeter of the site. At buildout the project will have 558 dwelling units; 49,999 gross sq. ft. of office space; 54,117 gross sq. ft. of retail space; a child care center; garages with 895 parking spaces; and approx. 236,000 sq. ft. of open areas. A variant is being considered that would eliminate the office use and provide 186 additional dwelling units for a total of 774 units, and 971 parking spaces.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board              | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>SWCA Environmental Consultants</u>	Applicant: <u>Laurel Heights Partners, LLC</u>
Address: <u>330 Townsend Street, Suite 216</u>	Address: <u>150 Post Street, Suite 320</u>
City/State/Zip: <u>San Francisco, CA 94107</u>	City/State/Zip: <u>San Francisco, CA 94108</u>
Contact: <u>Barbara W. Sahn</u>	Phone: <u>(415) 395-0880</u>
Phone: <u>(415) 536-2883</u>	

Signature of Lead Agency Representative: *Julie Moore* Date: 8/23/18

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.