Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Potrero Power Station Mixed Use Project

Lead Agency: San Francisco Planning Department
Mailing Address: 1650 Mission Street, Suite 400
City: San Francisco
Zip: 94103-2479
County: San Francisco

Project Location: County: San Francisco
City/Nearest Community: San Francisco / Dogpatch
Cross Streets: 23rd Street and Illinois Street
Longitude/Latitude (degrees, minutes and seconds): 37° 45' N / 122° 23' W
Total Acres: 28.8

Assessor's Parcel No.: 4175/002, 4175/017, 4175/018, 4175/019

Within 2 Miles: State Hwy #: US-101, I-280, I-80
Airports:
Waterways: San Francisco Bay, Islais Creek, Mission Bay
Railways: CalTrain
Schools: SFUSD, Potrero Terrace

Document Type:
CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec (Prior SCH No.) ☐ Mit Neg Dec Other: ☐ Joint Document
☐ Draft EIR ☐ Supplement/Subsequent EIR ☐ NOI ☐ Final Document
NEPA: ☐ NOI Other: ☐ Joint Document
☐ EA ☐ Draft EIS ☐ FONSI ☐ Other: AB900 Application

Local Action Type:
☐ General Plan Update ☐ Specific Plan ☐ Rezone
☐ General Plan Amendment ☐ Master Plan ☐ Prezone
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.)
☐ General Plan Amendment ☐ Master Plan ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Other: Special Use
☐ General Plan Amendment ☐ Master Plan ☐ Other: Special Use

Development Type:
☐ Residential: Units 2,680 Acres 20 Acres Employee 3,760
☐ Office: Sq.ft. 1.2m Acres 548 Employees 163
☐ Commercial: Sq.ft. 349,013 Acres 548 Employees 163
☐ Industrial: Sq.ft. 45,040 Acres 548 Employees 163
☐ Educational:
☐ Recreational: 6.2 acres of Open Space
☐ Water Facilities: Type Recreational Dock MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type
☐ Waste Treatment: Type
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:
☐ Aesthetic/Visual ☐ Agricultural Land ☐ Fiscal
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Recreation/Parks
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Schools/Universities
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Septic Systems
☐ Biological Resources ☐ Minerals ☐ Sewer Capacity
☐ Coastal Zone ☐ Noise ☐ Soil Erosion/Compaction/Grading
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Solid Waste
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Toxic/Hazardous
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Other: Climate Change
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Other: Climate Change

Present Land Use/Zoning/General Plan Designation:
Central Waterfront Area Plan / M-2 - Heavy Industrial, PDR 1-G (Production Distribution and Repair - General) Zoning District; ☐

Project Description: (please use a separate page if necessary)
The proposed project would involve construction of up to approximately 5.4 million gross square feet (gsf) of residential, office, life science (laboratory), hotel, retail, production, distribution and repair (PDR), and community facilities. Additionally, the project will provide approximately 6.2 acres of open space. Most new buildings would range in height of 65 to 180 feet, with one building at 300 feet in height. The project may also include the construction of a recreational dock providing access to the project site from the water. (Full Project Description on separate page).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☐ Caltrans District #
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☐ Fish & Game Region #
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Native American Heritage Commission
☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☐ Regional WQCB #
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of
☐ Other:
☐ Other:

Local Public Review Period (to be filled in by lead agency)

Starting Date
Ending Date

Lead Agency (Complete if applicable):

Consulting Firm:
Address:
City/State/Zip:
Contact:
Phone:

Applicant: California Barrel Company, LLC
Address: 420 23rd Street
City/State/Zip: San Francisco, CA 94107
Phone: 415.796.8945

Signature of Lead Agency Representative: Date: 7/13/18